

**CITY OF SAN BERNARDINO**  
**NOTICE OF PUBLIC HEARINGS AND 30-DAY PUBLIC COMMENT PERIODS**  
**REGARDING THE PROPOSED FISCAL YEAR 2024-2025**  
**COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM ANNUAL ACTION PLAN**

NOTICE IS HEREBY GIVEN that The City of San Bernardino (City) is an entitlement jurisdiction that receives Community Development Block Grant (CDBG), HOME Investment Partnerships, and Emergency Solutions Grant (ESG) funds directly from the U.S. Department of Housing and Urban Development (HUD). The City anticipates receiving approximately \$2,942,853 in CDBG, \$1,460,936 in HOME, and \$273,557 in ESG funds. The City also intends to reprogram unspent funds from prior program years as follows: CDBG \$520,000, and ESG \$80,500.

The City has created a contingency plan if HUD allocates more or less than the estimates noted above. If this is the case, the City intends to reduce or increase funding each activity uniformly throughout each of the project activities while still maintaining appropriate funding caps for administration and public services.

As a condition to receiving these funds, each year the City must submit to HUD a One-Year Annual Action Plan (AAP) that explains how the City intends to invest these federal funds toward meeting the City's community development, affordable housing, and homeless prevention needs.

The City has prepared a draft of the Fiscal Year (FY) 2024-2025 AAP as required by HUD. Citizens are encouraged to review the draft AAP, copies will be available beginning April 15, 2024, through May 14, 2024, at the City of San Bernardino Community Development and Housing Department, 201 N. E Street, San Bernardino, CA, 92401, or the City:

[https://www.sbcity.org/city\\_hall/community\\_economic\\_development/housing](https://www.sbcity.org/city_hall/community_economic_development/housing), or they can be requested by contacting the Housing Division at (909) 384-7272, x3063.

The City Council will conduct two public hearings, both will be held at 4:00 p.m. at Norman F. Feldheym Central Library - 555 W. 6<sup>th</sup> Street, San Bernardino, CA 92410:

- 1) Wednesday, May 1, 2024
- 2) Wednesday, May 15, 2024 (tentative date)

All public and interested individuals and or agencies are welcome to attend.

**ACCESSIBILITY TO MEETINGS AND DOCUMENTS**

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours prior to the meeting at (909) 384-5002.

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